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was born Nov 14, 1916 in the new home we of the M. I. a. I am also Suo Sineology class side, Brigham Co. Idaho, about six miles west Temple with our exercison. My faith was quality put in 12 courselor in Pelief Society, and 9 was also the work leader for several years. My husband & served on the Old Folks com mittee for a number of years. We lived here 8 & yeard, then bought a lovely home in Black fool & moved in it on for , 15, 1934. Just two months baterour son John Roy died on mar 6,1934. In the fall of 1934 we moved on a 200 acre see farmed until my hisband died on Feb. 16 Temple doing indowments. I have been a mende of the I was then set apart as 2" counselow in Relif Society which I held until it was reordersear. In June 1940 my son Bertran M. on his work + my parents and I should have not was kelled. June 1941 I was chosen as courage in times of trial . I am very proud of my Secretary in Serior Special Interest Class ansistors, but will they be proud of me?

build" In the fall of 1919 we moved to row in Sunday School, July 1940 I went to the canada of Blackfort, on a 40 acre farm we bought, increased by working there and by meeting Pres. On Dec. 19-1919 our son Sene M. was bom. Wood and workers. I helped with several acalings I served as 2 counselor in Kelif Society 1921 and and did endowments. I have met many of out 1922. Was then put in 12 counselow in 4. h. m. J. a. church Presidents and have heard maky of the in 1923 and 1924. We then moved to Wapello in apostlis a peak from the time I was very own 1925 on an 80 aire farm. We lived here Fayears I was to the dedication of the Temple of fall fall and I taught in Primary. We then moved back and remember the throng of people that were to Riverside on a 200 acre farm. I was soon there, I have done endowments in three Temples, Salt Cake, Logan Utal, and Canada Temple on Cardston. April 1941 I was privledged to go with our Black pot stake choic of 3 75 voices to talk Lake Tabranacle to sing at Conference It was one of the greatest thiells I wer experienced. To took after thousands reated and to feel we were apart of it Bres. Grant, Pres. M. Kay + Pres. & Ruben Clouk and many more spoke to us after meeting. June 1941 9 attended farm near the Blackfoot Sugar Factory where mutual conference. I also went through 4 session of 1934. While here I was chosen work leader in Blackfoot stake choir, Relig Locality Stake, 1 & Word chale Relif Society which I held from 1936 & 1987, and ward Relif Society charus In reading my grand mother, Ellen Leeb diarry, my faith has been strengthen ed by his strong testimonies of the truthfullness of organized his 1940, and I was put in as this gospel, and it has made not feel I should early